



## Opening Ceremonies-ERJAS 2019

State: \_\_\_\_\_

Number of junior members in your state \_\_\_\_\_

Number of junior members representing at the ERJAS \_\_\_\_\_

Number of cattle being exhibited at the ERJAS \_\_\_\_\_

How many miles did you travel to get here? \_\_\_\_\_

### Junior Association Officers:

President: \_\_\_\_\_

Queen: \_\_\_\_\_

Princesses: \_\_\_\_\_

Board Member/Candidate:

\_\_\_\_\_

Name an interesting or unique thing about your state?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please email this form by May 31<sup>st</sup> to: Mike Dull at colverymeadow2@aol.com.